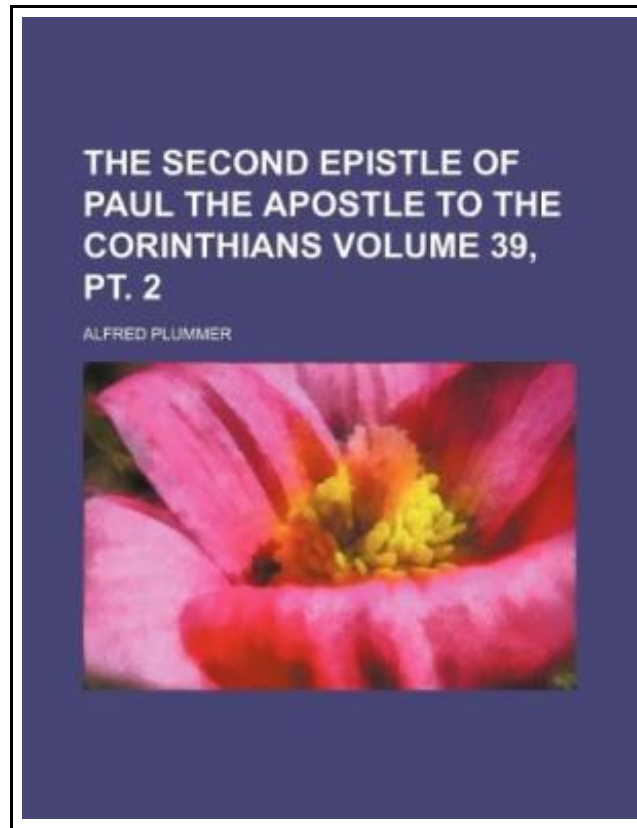


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1903 Excerpt: .critics at Jerusalem, are at stake also. That Christians helped Christians promoted goodwill. That Gentile Christians helped Jewish Christians promoted unity. That Christians of Corinth, where his authority had been challenged by Judaizers, should be induced to help Christians of Jerusalem, would be evidence both of his authority to work among the Gentiles, and also of his loyalty to the Mother Church in so working. Till. 1--7. The Example or Liberality, Sei By The Churches or Macedonia. Macedonia at this time meant the Roman province of Macedonia, including Thessaly and Epirus, as well as Macedonia proper. But the Apostle perhaps means Macedonia proper, for the Churches which he had founded in Macedonia, --Philippi, Thessalonica, and Beroea, --were situated in the ancient kingdom. His first visit to Macedonia was the dawn of a new era in the development of the Christian Church. This and the visit to Borne are the two most important stages in the Apostle s missionary life, as they are also the two most emphatic passages in the historian s narrative--the one the opening campaign of the Gospel in the West, the other its crowning triumph (Lightfoot, Biblical Essays, p. 237). S. Paul calls attention to two facts about these Macedonian congregations; (1) their deep poverty, and (2) their rich liberality. The Romans had seized the mines and imposed heavy taxation; which explains the poverty. Macedonian liberality was shown by their contributions to the relief fund vv. 3, 4), by their sending support to...



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